## THE ENLIGHTENED GROUP OF COLLEGES

Jhunir, District Mansa (Pb.)

## **ADMISSION FORM**

		Part: Semester:								
2.	Registratio	n No. of Punjabi U	Iniversity Patial	a						
	Please Tick	the appropriate be	OX					Photograph		
	Male Female Handicapped Sports U						Rural	rnotograph		
	General	SC	ST	OBC [						
	Write in CAPITAL Letters (Leave Space to indicate different parts of the name)									
	Candidate 1	Name :		DOB _						
	Fathers Na	me :								
	Mothers Name:									
5.	ਪੰਜਾਬੀ ਵਿੱਚ ਭਰੋ:						( D			
	ਵਿਦਿਆਰਥੀ ਦਾ ਨਾਮ					6. Permanent Address				
	ਪਿਤਾ ਦਾ ਨਾਮ									
	ਮਾਤਾ ਜ	ਦਾ ਨਾਮ								
	Occupation Income					Pin Code				
	Aadhar Card No					Mobile No. (1)				
	Bank Account No.					(2)				
).	Voter Card No Religion									
l.	Have you ever been disqualified (UMC)? Yes No									
2.	MIGRATION: - REQUIRED Yes					Го				
	IF YES NAME	OF PARENT UNIVERS	SITY:							
3.	Academic	record on the basis	of which admis	ssion to this admis	ssion is	sought:				
Ex	amination	Uni./Board	Session	Obt. Marks	Tota	l Marks		Subject		
 	Subjects to	be opted:-								
 	Subjects to 1.	-		5.						
	1									
	1 2	-		6						
1.	1 2 3			6 7						

17.	Hosteller/Day-Scholar :		
Not	e: Registration fee is non-refundable, only adjusta	able within mo	onth.
	Γ	DECLARATION NECLARATION NECLAR	ON
belie viol	ef. Further, I shell not do any activity within and	outside the cay act of indisc	in given above are correct to the best my knowledge and ampus which amounts to indiscipline and provokes and cipline and crime by any court of law. I know that my een given above is proved false or wrong.
Date	ed		Signature of Candidate
insti			is true. I assure that his/her conduct and behavior in the rould help and co-operate with the institution in the
Date	ed		Signature of Father/Husband/Guardian
	<u>OF</u>	FICE USE O	<u>NLY</u>
*	ALLOTMENT NUMBER :		
*	DATE OF ALLOTMENT :		
*	FEE DEPOSITED DURING ALLOTMENT : _		
*	<b>DOCUMENTS TO BE ATTACHED:</b>	YES	NO
18.	MATRIC		
19.	10+2/ GRADUATION		
20.	MIGRATION		
21.	DOMICILE		
22.	CATEGORY		
23.	CHARACTER CERTIFICATE		
24.	AADHAR CARD		
25.	BANK ACCOUNT COPY		
26.	INCOME CERTIFICATE		
27.	VOTER ID CARD		
		VER	IFIED BY :
		NAN	ME & DESIGNATION :
		REC	OMMENDED/NOT RECOMMENDED :
		DAT	E OF ADMISSION :
			NATURE :